

## P.O. Box 82880, Baton Rouge, LA 70884 Phone: 225.334.9040

## PUBLIC NOTICE AND CERTIFICATION TO CONVENE VIRTUAL January 7, 2021 BOARD MEETING

The Executive Committee of the Ports Association of Louisiana (PAL) has scheduled its regular meeting on Thursday, January 7, 2021, at 10 am to ensure continuity of business operations regarding time-sensitive action items for Board review and approval. Proclamation 158 JBE 2020 provides for restrictions on public gatherings, as well as imposes limits on in-person interactions.

The Board hereby certifies that in order to protect the welfare of the citizens of Louisiana, and in order to ensure the presence of a quorum of board members, which would otherwise not be possible under the present circumstances it is necessary to conduct the meeting on Thursday, January 7, 2021 in a virtual setting. Therefore, in accordance with Section 2 of Proclamation 158 JBE 2020, and in consideration of the safety and well-being of the Board's members, staff, and communities directly impacted by the COVID-19 Public Health Emergency, the Board's January meeting will convene remotely, via teleconferencing or videoconferencing.

## **MEETING ACCESS**

PAL January 7, 2021 Virtual Meeting Thu, Jan 7, 2021 10:00 AM - 11:00 AM (CST)

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/276872101

You can also dial in using your phone.

United States: +1 (408) 650-3123

Access Code: 276-872-101



P.O. Box 82880, Baton Rouge, LA 70884 Phone: 225.334.9040

## PAL BOARD MEETING AGENDA

January 7, 2021 Virtual Meeting Go To Meeting Platform

- 1. CONVENE 10 AM LYNN HOHENSEE (West Calcasieu Port)
- 2. ROLL CALL CANDACE L. GRIFFIN (PAL)
- 3. MINUTES OF LAST MEETING—DAVID RABALAIS (Terrebonne Port)
- 4. TREASURY REPORT—CANDACE L. GRIFFIN (PAL)
- 5. COMMITTEE REPORTS:
  - A. LEGISLATIVE POLICY MATT GRESHAM (Port of New Orleans)
  - B. SAFETY, SECURITY & ENVIRONMENTAL MAC WADE (Port of Morgan City)
  - C. TRAINING & EDUCATION NICK PESTELLO (Port of Lake Charles)
  - D. PROGRAMS & FUNDING
    - 1. DOTD
    - 2. LED
  - E. ANNUAL CONFERENCE & EVENTS CANDACE L. GRIFFIN (PAL)
- 6. EXECUTIVE DIRECTOR'S REPORT JENNIFER MARUSAK
- 7. DEPUTY DIRECTOR'S REPORT CANDACE L. GRIFFIN
- 8. OTHER BUSINESS
- 9. ASSOCIATE MEMBER INTRODUCTIONS
- 10. ADJOURNMENT